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## BIB DATA SHEET

CONFIRMATION NO. 3800

<b>SERIAL NUMBER</b> 10/538,457	<b>FILING or 371(c) DATE</b> 06/10/2005 <b>RULE</b>	<b>CLASS</b> 206	<b>GROUP ART UNIT</b> 2431	<b>ATTORNEY DOCKET NO.</b> US02 0612 US		
<b>APPLICANTS</b> Carl Knudsen, Gilbert, AZ; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/IB03/06010 12/16/2003 <b>** FOREIGN APPLICATIONS *****</b> UNITED STATES OF AMERICA 60434829 12/18/2002 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/BRETT S SQUIRES/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> AZ	<b>SHEETS DRAWINGS</b> 2	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> NXP, B.V. NXP INTELLECTUAL PROPERTY DEPARTMENT M/S41-SJ 1109 MCKAY DRIVE SAN JOSE, CA 95131 UNITED STATES						
<b>TITLE</b> Tamper-resistant packaging and approach						
<b>FILING FEE RECEIVED</b> 1100	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			